

APPLICATION FOR VOLUNTEERS

PO Box 681 ◊ Moorestown, NJ 08057 P: (609) 845-3197 ◊ F: (609) 845-3246 www.saintsprisonministry.org

| Name: | Date of Birth: | | | | |
|----------------------------------|---------------------------|--------------------|-----------------|--|--|
| Street: | City: | State: | Zip: | | |
| Primary Phone: | AlternatePh | one: | | | |
| E-mail: | | | | | |
| Occupation: | Employer: | | | | |
| Church Home: | | # years atte | nded: | | |
| Street: | City: | State: | Zip: | | |
| Pastor: Reference: | | | | | |
| I have □ I have not □ been arres | ted or convicted of a cri | me. If you have, j | olease explain: | | |
| | | | | | |
| | | | | | |
| Indicate which areas of ministry | y you are interested in p | ursuing with The | Saints: | | |
| Birthday Card program | | | | | |
| Bulk Mailings | | | | | |
| CyberSaint | | | | | |
| Inmate pen pal | | | | | |
| Jericho Discipleship Team | | | | | |
| Missionary Athlete | | | | | |
| Prayer Warrior | | | | | |

| I have read the Saints Prison Ministry convictions are in agreement with the d | Doctrinal Statement and affirm that my loctrines stated therein. |
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| | ra paper to complete #'s 1, 2 & 3. |
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| | |
| 3. Describe your life after meeting Christ | |
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| | |
| 2. Describe now you met emist. | |
| 2. Describe how you met Christ: | |
| | |
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To be completed by Missionary Athlete applicants only:

| Name: | | | | Social Security #: | | | | |
|-----------------|------------|------------------|------------|--------------------|--------------------------|--|--|--|
| Health Insurer: | | | | | | Policy #: | | |
| Driver Li | cense | #: | | | | | State of Issue: | |
| Name of Spouse: | | | | | | Emergency Phone number: | | |
| Please in | ndica | ite te: | am(s) | you a | re applyin | ng for: | | |
| NJ Basketball | | | | NJ So | occer | IL Softball | WV Softball | |
| NJ Softball | | | PA So | oftball | Middle GA Softball | North GA Softball | | |
| Lady | Sain | ts-NE | | Lady | Saints-SE | | | |
| Eme | roste | ered N y on-c | IA, me | , comn | nitting to b | quirements explained to r | d on short notice | |
| One- | time | guest, | visitii | ng on a | single desi | ignated ministry trip as di | requirements explained to me iscussed in advance | |
| Jersey: | z mis S | Siona M | ry-at L | XL | , wnat size | e/style do you wear? Softball Only: Waist | Sizo: | |
| Pants: | S | M | L | XL | XXL | Full Length Pants: | Knicker Style Pants: | |
| Please i | ndica | ate u | niforr | n num | ber <u><i>prefei</i></u> | rence: 1st choice 2n | d choice 3 rd choice | |
| For retu | ırnin | g pla | yers, | if you | need unif | orms parts please speci | ify below, if not, enter "NA": | |

Uniform Policy: The Saints Prison Ministry provides complete uniforms and replacement parts as needed for all missionary athletes who raise their full support. <u>Uniform numbers are assigned</u> as inventory allows; preferences are respected but not guaranteed.

Doctrinal Statement



We believe:

- A. In the verbal and plenary inspiration of the Bible, and that it is inerrant in its original autographs. It is the only and sufficient authority for all matters of faith and practice. (Luke 21:33; John 16:13-15; 17:17; 2 Timothy 3:15-17; Hebrews 4:12; 2 Peter 1:19-21)
- B. In one God eternally existing in three equal Persons Father, Son, and Holy Spirit. (Genesis 1:1-2; Psalm 110:1; Matthew 3:16-17; 28:19; Luke 1:35; John 1:1, 14; 10:30; Acts 5:3; 2 Corinthians 13:14; Colossians 1:15-17; 1 Peter 1:1-2)
- C. In Jesus Christ, true God and true man, the Creator and Sustainer of the universe, His virgin birth, His sacrificial death, His bodily resurrection from the dead, His ascension into Heaven, His present work of intercession with the Father on behalf of believers, His imminent return to receive His church, to establish His kingdom and eventually to judge the world. (Isaiah 7:14; Matthew 1:18-23; Luke 1:34-35; John 1:1-5, 14; Acts 1:9-11; Romans 3:23–26; 5:6–21; 8:34; 1 Corinthians 15:3-4; Philippians 2:5-8; Colossians 1:13-22; 2:9; 1 Thessalonians 4:14–18; 1 Timothy 2:5–6; Hebrews 1:1-3; 7:25)
- D. In the creation of man in the image and likeness of God; that man fell from his original state as a result of his sin; that by inheritance all men are sinners, totally depraved, at enmity with God and hopeless without Christ. (Genesis 1:26–30; 2:18-22; 3:1-6; Acts 17:26–31; Romans1:19–32; 3:23; 5:8; Ephesians 2:1–22)
- E. In salvation solely through the grace of Jesus Christ who is the only Way, Truth and Life; that men are saved through His sacrificial, substitutionary death and resurrection; and that salvation is by faith and cannot be earned by works. (John 14:6; 3:3–21; Romans 1:16–18; 10:9–10; 1 Corinthians 15:3-4; Ephesians 2:8-9; 1 John 2:1-2)
- F. In the deity and personality of the Holy Spirit who convicts man of his sin and the need to be born again. Works of the Holy Spirit at the moment of salvation include regeneration, baptism into the body of Christ, sealing, indwelling, and enabling for service through spiritual gifts. Ongoing works of the Spirit in the life of the believer include illumination of the Scriptures and sanctification. (John 3:5-9; 14:16–17, 26; 15:26; 16:7–14; Acts 1:8; 4:31; 1 Corinthians 2:10–14; Ephesians 1:13–14; 4:30; 5:18; 2 Timothy 1:14; 2 Peter 1:21)
- G. In the invisible Church, the universal body of all those who have exercised saving faith in Jesus Christ; and that believers should not forsake the assembling of themselves together in a local body which teaches clearly the Word of God. (Matthew 16:15–19; Acts 2:41–42, 47; Ephesians 1:22–23; 2:19–22; Philippians 1:1; Hebrews 10:24-25)
- H. In two ordinances of the Church; water baptism and the Lord's Supper. (Matthew 28:19–20; Luke 22:19–20; Acts 2:41–42; 1 Corinthians 11:23–29)
- I. In the personification of evil in Satan and his demons. (Genesis 3:1-5; Luke 4:1-13; Ephesians 6:12; James 4:7; 1 Peter 5:8-9; 2 Peter 2:4; Revelation 20:1-6)
- J. In the everlasting salvation of the saved and in the everlasting, conscious punishment of the lost. (Daniel 12:2; Matthew 25:46; John 3:16; 2 Thessalonians 1:9; Revelation 20:1–22:13)



Missionary-Athlete Agreement 2024

To ensure a firm commitment by the undersigned to make this season a priority in physical and spiritual preparation, and to maintain focus on the inmates who are the purpose for embarking on this season:

Saints Prison Ministry is committing to:

- Communicate the necessary individual prayer and financial support need clearly: for 2024, \$600 for veteran missionary-athletes and \$250 for first year missionary athletes along with 10 prayer partners committed via the SPM website
- (https://www.saintsprisonministry.org/get-involved/pray/support-an-ma/).
- Provide SPM promotional and stationery materials, as well as sample letters, as needed to facilitate the support raising process.
- Provide periodic financial updates (individual and team) throughout the course of the season, as requested.
- Provide a full uniform for each athlete. At its discretion, the ministry will also provide replacements for worn uniform parts as they become necessary.

| · | lease Form, SPM application, and necessary |
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| | rd of Trustees or its designee prior to the first practice |
| of my rookie season. Attend all training sessions and team meet | tings prior to each season. If an MA has an |
| unavoidable conflict, it is his responsibility to noti | fy the Saints office to make alternate arrangements. e prayer and financial support for this season. |
| | ers and financial support is received by SPM in |
| Present periodic ministry updates in my ho | ome church and to personal supporters. |
| Allowing God to use me to the fullest and e | on Ministry NGA softball team, I am committing to: encourage my teammates to do the same in order to e end of the season. I understand the collective NGA |
| | representing both The Saints Prison Ministry and the ments stated in this agreement. I understand that my der me ineligible to participate until the |
| NAME: | DATE: |
| SIGNATURE: | |

RELEASE AGREEMENT



| The date of this Release Agreement (this "Release") is, |
|--|
| I, |
| To the maximum extent permitted by law, I assume all risks associated with my participation in the Season and I do hereby RELEASE, DISCHARGE, COVENANT NOT TO SUE and AGREE TO HOLD HARMLESS The Saints Prison Ministry, its instructors, employees, agents, directors, officers, successors, and assignees (collectively, the "Releasees") from any and all liability, claims, or demands of any nature whatsoever for any damage, loss, or injury to person or property, including death, which may be incurred as a result of my participation in the Season, including, but not limited to, claims or demands based on negligent, reckless, willful, or intentional conduct. |
| I understand that I will be forever prevented from suing or otherwise stating a claim against the Releasees for any and all injuries to person or property that I may sustain while participating in the Season, and I understand that this Release is binding on me, as well as on my heirs, executors, administrators, personal representatives, and assigns. |
| I represent and agree that I have no limiting medical conditions and am fully capable of participating in the Season. |
| I ACKNOWLEDGE AND AGREE THAT I HAVE READ AND UNDERSTAND THIS RELEASE, AND I UNDERSTAND THAT THIS IS A LEGALLY BINDING DOCUMENT AND THAT BY SIGNING THIS RELEASE I AM WAIVING CERTAIN LEGAL RIGHTS THAT I, MY HEIRS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES, MY ASSIGNEES MAY HAVE AGAINST THE RELEASEES. |
| X Date: |
| Print Name: |
| Address: |
| Phone: |
| Witnessed: Date:// |