



APPLICATION FOR CAMPAIGN / CRUSADE

PO Box 681 ♦ Moorestown, NJ 08057

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www.saintsprisonministry.org

Name _____ Social Security # _____

Street _____ City _____ State _____ Zip _____

E-mail _____ Primary Phone _____

Place of Birth (City, State, County): _____ Date of Birth: _____

Driver's License # _____ State of Issue: _____ Exp Date: _____

Church Home: _____

Church Address: _____

Please list Pastor and one other reference from your church:

Pastor: _____ Phone: _____

Reference: _____ Phone: _____

I have I have not been arrested or convicted of a crime. If yes, please explain:

Please check one:

I have health insurance and will be carrying my insurance card on this crusade.

I do not have health insurance.

Emergency Contact: _____ Relationship: _____

Emergency Contact Phone: _____

Uniform requirements: T-Shirt: S M L XL XXL

Jersey: S M L XL XXL

Pants: S M L XL XXL Waist Size (softball only) _____

I already have a jersey from past crusade Y N number _____

I already have pants from a previous crusade Y N

Please give a 3-part testimony of your salvation experience (1st and 2nd year participants only). Single word answers or sections left blank will be returned as incomplete applications:

#1. Describe your life before you met Christ:

#2. Describe how you met Christ:

#3. Describe your Christian walk since meeting Christ:

Please *initial* the following statements to indicate agreement

_____ *I have read the Saints Prison Ministry Doctrinal Statement and affirm that my convictions are in agreement with the doctrines stated therein.*

_____ *I have read the Saints Prison Ministry MA Code of Conduct and affirm that I understand what is expected of me and agree to conduct myself accordingly.*

Signature of Applicant: _____ Date _____

Doctrinal Statement



We believe:

- A. In the verbal and plenary inspiration of the Bible, and that it is inerrant in its original autographs. It is the only and sufficient authority for all matters of faith and practice. (Luke 21:33; John 16:13-15; 17:17; 2 Timothy 3:15-17; Hebrews 4:12; 2 Peter 1:19-21)
- B. In one God eternally existing in three equal Persons - Father, Son, and Holy Spirit. (Genesis 1:1-2; Psalm 110:1; Matthew 3:16-17; 28:19; Luke 1:35; John 1:1, 14; 10:30; Acts 5:3; 2 Corinthians 13:14; Colossians 1:15-17; 1 Peter 1:1-2)
- C. In Jesus Christ, true God and true man, the Creator and Sustainer of the universe, His virgin birth, His sacrificial death, His bodily resurrection from the dead, His ascension into Heaven, His present work of intercession with the Father on behalf of believers, His imminent return to receive His church, to establish His kingdom and eventually to judge the world. (Isaiah 7:14; Matthew 1:18-23; Luke 1:34-35; John 1:1-5, 14; Acts 1:9-11; Romans 3:23-26; 5:6-21; 8:34; 1 Corinthians 15:3-4; Philippians 2:5-8; Colossians 1:13-22; 2:9; 1 Thessalonians 4:14-18; 1 Timothy 2:5-6; Hebrews 1:1-3; 7:25)
- D. In the creation of man in the image and likeness of God; that man fell from his original state as a result of his sin; that by inheritance all men are sinners, totally depraved, at enmity with God and hopeless without Christ. (Genesis 1:26-30; 2:18-22; 3:1-6; Acts 17:26-31; Romans 1:19-32; 3:23; 5:8; Ephesians 2:1-22)
- E. In salvation solely through the grace of Jesus Christ who is the only Way, Truth and Life; that men are saved through His sacrificial, substitutionary death and resurrection; and that salvation is by faith and cannot be earned by works. (John 14:6; 3:3-21; Romans 1:16-18; 10:9-10; 1 Corinthians 15:3-4; Ephesians 2:8-9; 1 John 2:1-2)
- F. In the deity and personality of the Holy Spirit who convicts man of his sin and the need to be born again. Works of the Holy Spirit at the moment of salvation include regeneration, baptism into the body of Christ, sealing, indwelling, and enabling for service through spiritual gifts. Ongoing works of the Spirit in the life of the believer include illumination of the Scriptures and sanctification. (John 3:5-9; 14:16-17, 26; 15:26; 16:7-14; Acts 1:8; 4:31; 1 Corinthians 2:10-14; Ephesians 1:13-14; 4:30; 5:18; 2 Timothy 1:14; 2 Peter 1:21)
- G. In the invisible Church, the universal body of all those who have exercised saving faith in Jesus Christ; and that believers should not forsake the assembling of themselves together in a local body which teaches clearly the Word of God. (Matthew 16:15-19; Acts 2:41-42, 47; Ephesians 1:22-23; 2:19-22; Philippians 1:1; Hebrews 10:24-25)
- H. In two ordinances of the Church; water baptism and the Lord's Supper. (Matthew 28:19-20; Luke 22:19-20; Acts 2:41-42; 1 Corinthians 11:23-29)
- I. In the personification of evil in Satan and his demons. (Genesis 3:1-5; Luke 4:1-13; Ephesians 6:12; James 4:7; 1 Peter 5:8-9; 2 Peter 2:4; Revelation 20:1-6)
- J. In the everlasting salvation of the saved and in the everlasting, conscious punishment of the lost. (Daniel 12:2; Matthew 25:46; John 3:16; 2 Thessalonians 1:9; Revelation 20:1-22:13)
- K. God has established marriage as a lifelong, exclusive relationship between one man and one woman and that all intimate sexual activity outside the marriage relationship, whether heterosexual, homosexual, or otherwise, is immoral and therefore sin (Gen. 2:24-25; Ex. 20:14, 17, 22:19; Lev. 18:22-23, 20:13, 15-16; Matt. 19:4-6, 9; Rom. 1:18-31; I Cor. 6:9-10, 15-20; I Tim. 1:8-11; Jude 7). God created the human race male and female and that all conduct with the intent to adopt a gender other than one's birth gender is immoral and therefore sin (Gen. 1:27; Deut. 22:5).

MA Code of Conduct



Core Values

- To honor God both individually and corporately
- To minister with passion and Biblical conviction
- To prudently and effectively carry out our mission
- To serve with love, compassion, humility and integrity
- To evangelize with a sense of urgency
- To pray expectantly and unceasingly
- To cultivate Spirit-led leadership
- To honor our volunteers, prayer partners and financial supporters as valued stakeholders in our ministry
- To trust God to fulfill our ministry's potential
- To convey hope
- To maintain a God-focused perspective
- To assist the local church body

Rules of Conduct

All Missionary Athletes (MA) are expected to abide by the following rules of conduct:

1. If an MA is unable to attend a game/trip, he or she is responsible for contacting one of the coaches as early as possible but at least 48 hours prior to a scheduled game. If the MA is unable to confirm contact with one of the coaches, the MA is responsible to contact the Saints office at (856) 866-9428. Verbally notifying the manager/coach at a preceding game is not an acceptable substitute for calling.
2. To show the utmost respect for others' time and efforts, each MA should respond to emails and/or text messages from the Saints or one of the coaches within a reasonable time when a response is deemed appropriate or necessary.
3. Conduct yourself on and off the field/court in such a way as to bring glory to God.
4. Each MA should carefully examine his/her own motives for playing. It is our purpose to glorify God and not ourselves.
5. MAs will not be discouraged from playing on other teams; however, it should be remembered that playing for a team and wearing its uniform is an endorsement of and advertisement for its sponsor.
6. Because we endorse putting God first in our lives, in the case of conflicting schedules between the Saints and another team for which the MA plays, the Saints Prison Ministry games should be given priority.

7. Take measures to be properly prepared, both physically and spiritually, before each game.
8. Respect is important for establishing God-centered relationships. Show respect for your teammates, manager/coach, opposing players and officials.
9. The manager/coach's decisions during a Saints trip should always be respected even if you don't agree with or understand that decision. There may be a reason for whatever decision is made that goes well beyond the actual game being played. If you disagree with your manager/coach during a game, keep that to yourself and do your best not to show your disagreement to any of the other Saints, inmates, or prison officials. If you still feel the same after the game, you are encouraged to speak with the manager/coach privately after you have returned from the trip to avoid creating a distraction to the team, which could inhibit the purpose for we are all there.
10. Refrain from voicing or showing criticism of our manager/coach, players of either team or the officials during the game. Voicing and showing criticism generates low morale, is a terrible witness for Christ and dilutes the testimony we are sharing not only with our team but with those men and women we play against and the individuals watching. Nothing good will ever come from this type of conduct.
11. If there is any question regarding an officiating/umpiring decision, the **ONLY** person who will address the same will be the manager/coach. That means no comments under one's breath, mumbling, or any other actions or words that show disagreement with the umpire.
12. Be tolerant of poor performance. No one is perfect. Everyone will have their turn at a bad day. Every player knows when he or she has made a mistake, so you don't need to remind them of it. Instead, be an encourager and supporter. Lift up your teammate when he or she makes a mistake. Remember the purpose for why we are there – to honor God and to share the Gospel. Leave the counseling and criticism to the coaching staff.
13. Be enthusiastic toward good performance, by a teammate or an opponent. Congratulate stellar play by our opponents.
14. Learn from the good habits of others - your teammates as well as your opponents.
15. Always retain your testimony in the face of adversity. This means that even when the day has not gone as planned, never lose sight of the grace that saved you.
16. Our focus of these rules is to put the **MINISTRY FIRST** and **ATHLETICS SECOND**. It is also a matter of **CHRISTIAN COURTESY**.

Guidelines for Saints Missionary Athletes

1. Don't give anything to a prisoner other than the approved gospel literature. Don't take anything from him other than the response card and pencil that are being returned. Some inmates will ask for your hat, glove, shoes, or sunglasses. Others may ask you to mail a letter, make a phone call or deliver a message for them. These are strictly prohibited by the institutions and will get you and the ministry in trouble.
2. Never ask an inmate what he is in for or when he is due to be released. Occasionally, a prisoner will volunteer that information but do not ask him for it.
3. While you may think it is all in good humor, do not comment negatively about an inmate's attire, shoes, glove, batting glove, etc. Most have limited means and are working with the best that they have. This may also lead to them asking you for some of your things which, as noted above, we are prohibited from providing.
4. Remember we are guests of the institution. Whatever they say goes. By our very presence we create additional security problems for them, so be understanding of their restrictions. In most cases they are for our own safety.
5. In the event of an altercation or riot, do whatever the officer in charge tells you to do immediately and without questioning.
6. Do not bring any of the following into the facility: weapons, fireworks, tobacco products, cell phones, pills, liquids, ointments, food, or money. The only items we should take into the facility are the Saints items that have been approved by the institution and personal athletic equipment.
7. Wave caps, doo rags, and bandannas are not allowed.
8. Never give an inmate anything besides the Saints material that has been approved for distribution.
9. Do not take any items from an inmate, including letters or notes to family or friends.
10. Do not make promises to agree to perform special favors. Avoid any involvement with inmates other than that which is in conjunction with the purpose of your visit.
11. Do not give your home address and phone number to the inmates. Do not give the home address or phone number of any other Saint to the inmates either.
12. While it is sometimes necessary to share a little about yourself, be mindful that many inmates have access to the internet in the library or computer stations. Your information is often available online and, therefore, the more you share with them, the more readily they may be able to find out information about you, or your family, that you have not shared.
13. Do not leave your group or assigned area except under supervision. When you are not playing, or in between games when handing out literature, make sure to go in pairs if at all possible and to stay within sight of your manager/coach.

14. Show respect for the facility, its officials, and the inmates.
15. Do not get dressed, or undressed, at the prison. Arrive at the prison ready to walk into the prison when arriving in the parking lot. Likewise, do not change clothes in the prison parking lot after we have finished our time inside the prison. If anyone wishes to change shirts or into shorts, we will do so after having left the prison parking lot and out of sight of the prison itself.
16. Be mindful of those who have volunteered to drive. If the weather is or has been muddy, please bring a towel(s) to sit on, a bag for your shoes and a change of clothes.

Traveling

1. Always be mindful when wearing the Saints uniform that you are an ambassador for Christ and the Saints Prison Ministry. Be respectful of others at all times.
2. There may be times when men and women may travel together for a crusade or outing. For purposes of preserving the integrity of all relationships, a man and woman should not be alone in a vehicle or hotel room together unless they are married to one another. Maintaining integrity is critical to preserving one's testimony and witness to others while also eliminating or greatly reducing any possible temptation.
3. Alcohol is expressly prohibited on crusades or day trips.
4. While meals are included within crusades and Saints' day trips, missionary athletes should be mindful of being good stewards of the funds which have been raised for the ministry.
5. If you have volunteered to drive, thank you. If you would like to be reimbursed for gas, please make sure to fill your gas tank up before arriving at the church or meeting place.
6. Be on time. We have a limited amount of time in the prison and want to maximize every second. Every moment we have to wait on someone who is late is another moment we don't get to spend in prison.



Softball Campaign Agreement

Texas

March 12-15, 2026

PURPOSE: To ensure a firm commitment by the undersigned to make this campaign a priority in physical and spiritual preparation, and to maintain focus on the inmates who are the purpose for embarking on this crusade.

SPM is committing to:

- ✓ Communicate the necessary prayer and financial support need clearly: financial requirement is \$950 per missionary-athlete. The prayer support requirement is a minimum of 10 prayer partners committed via Saints Prison Ministry website.
- ✓ Provide SPM promotional and stationery materials, as well as sample letters, to facilitate the support raising process.
- ✓ Provide a full itinerary, speaking schedule, and hotel contact information at least 15 days in advance of departure – unless prevented from doing so by administrative challenges outside the control of SPM staff.
- ✓ Ensure a full uniform, as determined by the Director, for each missionary-athlete.

I, as the undersigned missionary-athlete, am committing to:

(checking each box indicates understanding and agreement)

Have this campaign agreement, SPM application, necessary clearance form(s), and campaign-specific release form on file 60 days prior to departure.

Submit to an interview with the Saints Board of Trustees or its designee no less than 60 days prior to departure, unless already a rostered member of a standing SPM team.

Attend all training sessions and meetings prior to this campaign. If I have an unavoidable conflict, I understand it is my responsibility to notify the Campaign Leader to make alternate arrangements and I am responsible for any content of such meetings.

Develop ministry partnerships to ensure the prayer and financial support for this campaign.

Confirm that adequate time off from work has been secured and is confirmed.

Ensure that all prayer support team members and financial support is received by SPM in Moorestown, NJ 10 days prior to the departure date.

Prepare myself spiritually to minister both one-on-one and in my designated speaking turn by spending time in prayer and adequately reviewing or studying to speak to the population.

\$50 Non-refundable deposit for this campaign will be provided via:

Check mailed to NJ office

Deposit via SPM website

Recognizing that as a missionary-athlete I am representing both The Saints Prison Ministry and the Lord Jesus Christ, I pledge to meet the requirements stated in this agreement. I understand that my failure to meet any of the requirements will render me ineligible to participate.

I agree that should I rescind this commitment at any time any support raised will be applied to the expenses of this campaign, to offset the cost of a replacement MA, or for the needs of the ministry in general. Funds cannot follow an individual once the crusade is over.

NAME: _____ SIGNATURE: _____

DATE: _____



CAMPAIGN RELEASE AGREEMENT

The date of this Release Agreement (this "Release") is _____,

I, _____, being of lawful age, am voluntarily and knowingly signing the Release in consideration of my right to participate in the **2026 Softball Campaign** (the "Campaign") conducted by The Saints Prison Ministry, **March 12-15, 2026**. I acknowledge that participation in the Campaign carries with it risks of death, injury or property loss caused by among other causes, temperature, weather, vehicular accidents, and actions of other people including those released by this Release.

To the maximum extent permitted by law, I assume all risks associated with my participation in the Campaign and I do hereby **RELEASE, DISCHARGE, COVENANT NOT TO SUE and AGREE TO HOLD HARMLESS** The Saints Prison Ministry, its instructors, employees, agents, directors, officers, successors, and assignees (collectively, the "Releasees") from any and all liability, claims, or demands of any nature whatsoever for any damage, loss, or injury to person or property, including death, which may be incurred as a result of my participation in the Campaign, including, but not limited to, claims or demands based on negligent, reckless, willful, or intentional conduct.

I understand that I will be forever prevented from suing or otherwise stating a claim against the Releasees for any and all injuries to person or property that I may sustain while participating in the Campaign, and I understand that this Release is binding on me, as well as on my heirs, executors, administrators, personal representatives, and assigns.

I represent and agree that I have no limiting medical conditions and am fully capable of participating in the Campaign.

I ACKNOWLEDGE AND AGREE THAT I HAVE READ AND UNDERSTAND THIS RELEASE, AND I UNDERSTAND THAT THIS IS A LEGALLY BINDING DOCUMENT AND THAT BY SIGNING THIS RELEASE I AM WAIVING CERTAIN LEGAL RIGHTS THAT I, MY HEIRS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES, MY ASSIGNEES MAY HAVE AGAINST THE RELEASEES.

X _____ Date: _____

Print Name: _____

Address: _____

Phone: _____

Witnessed: _____ Date: _____